

**Harrogate Borough Council
THE FORWARD PLAN OF KEY DECISIONS**

1a. Dept Reference: DHH/FP82	1b. Plan Ref No: 1103/HH78 (Assigned by DoA)
<p>2. Key Decision: (Title of item and description of the matter and why it is considered a key decision)</p> <p>LA21 Progress Report and Strategy Review.</p> <p>This is a key decision as it has an effect on communities in more than one ward.</p> <p>Wards Affected: All</p>	
<p>3. Decision By: (Name and title of the decision maker - if Cabinet indicate and list members by name only)</p> <p>Cabinet: Cllrs Dr M Gardner, R Cooper, J Butterfield, B Lumsden, P Jones, J Clark, J Sturdy</p>	
<p>4. Expected Date of the Decision: (or period within which decision will be made)</p> <p>December/January 2003/04</p>	
5a. Principal Consultees: (List below)	5b. Means of Consultation: (List below)
<ul style="list-style-type: none"> • Action for Environment Steering Group • LA21 Corporate Group 	<ul style="list-style-type: none"> • Meetings •
<p>6. Documents Submitted to the Decision Maker: (NB - Do not list any documents which are in draft form: indicate if document is exempt)</p>	
<p>7. NOTES FOR PUBLIC</p> <p>(i) If you wish to make representations about this decision they should be sent in writing by: 12 December 2003 (insert date) to (Provide address, fax number and e-mail address)</p> <p>Mrs A J Money Department of Health and Housing Springfield House Kings Road Harrogate HG1 5NX Fax – 01423 556810 Email – jane.money@harrogate.gov.uk</p> <p>(ii) If you require copies of documents shown at 6. above or as documents become available, please complete a document request form or contact the above address or telephone. Please Note: documents marked exempt are confidential and will not be made public.</p>	