

**Harrogate Borough Council**  
**THE FORWARD PLAN OF KEY DECISIONS**

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| 1a. <b>Dept Reference:</b> DHHFP20                                                                                                                                                                                                                                                                                                                        | 1b. <b>Plan Ref No:</b> 0302/HH19<br>(Assigned by DoA)                                                                                                                                                |
| <p>2. <b>Key Decision:</b> (Title of item and description of the matter and why it is considered a key decision)</p> <p style="text-align: center;"><b>Local Waste Management Strategy Review</b></p> <p>Significant in terms of its effect on communities</p>                                                                                            |                                                                                                                                                                                                       |
| <p>3. <b>Decision By:</b> (Name and title of the decision maker - if Cabinet indicate and list members by name only)</p> <p>Cabinet - Cllrs Dr M Gardner, R Cooper, J Butterfield, L Ellington, P Jones, A Skidmore, J Sturdy</p>                                                                                                                         |                                                                                                                                                                                                       |
| <p>4. <b>Expected Date of the Decision:</b> (or period within which decision will be made)</p> <p>Jan/Feb 2005</p>                                                                                                                                                                                                                                        |                                                                                                                                                                                                       |
| 5a. <b>Principal Consultees:</b> (List below)                                                                                                                                                                                                                                                                                                             | 5b. <b>Means of Consultation:</b> (List below)                                                                                                                                                        |
| <ul style="list-style-type: none"> <li>• Local Residents</li> <li>• Local and regional stakeholders</li> <li>• Parish Councils</li> </ul>                                                                                                                                                                                                                 | <ul style="list-style-type: none"> <li>• District wide consultation through District Panel</li> <li>• County wide consultation through leaflet</li> <li>• Correspondence with stakeholders</li> </ul> |
| <p>6. <b>Documents Submitted to the Decision Maker:</b> (NB - Do not list any documents which are in draft form: indicate if document is exempt)</p>                                                                                                                                                                                                      |                                                                                                                                                                                                       |
| <p>7. <b>NOTES FOR PUBLIC</b></p> <p><b>(i) If you wish to make representations about this decision they should be sent in writing by: 1 November 2003 to:</b></p> <p>Mr S Johnson<br/>Department of Health and Housing<br/>Springfield House<br/>Kings Road<br/>Harrogate, HG1 5NX<br/>Fax – 01423 556850<br/>Email – simon.Johnson@harrogate.gov.uk</p> |                                                                                                                                                                                                       |
| <p><b>(ii) If you require copies of documents shown at 6. above or as documents become available, please complete a document request form or contact the above address or telephone. Please Note: documents marked exempt are confidential and will not be made public.</b></p>                                                                           |                                                                                                                                                                                                       |