

SCARBOROUGH BOROUGH COUNCIL
LEGAL, DEMOCRATIC & GOVERNANCE
PORTFOLIO
INDIVIDUAL CABINET MEMBER DECISION

Monday, 23rd December, 2019

These details are published for information only. The decision will be taken by the Cabinet Member who will receive Officer advice in private. A statement of the decision taken, with any appropriate supporting information, will be published as soon as reasonably practicable afterwards.

1. **REVIEW OF WEBCASTING** (Pages 1 - 20)
To consider the report of the Director (LD) (Reference 19/240) attached

2. **PUBLIC QUESTION TIME AT FULL COUNCIL** (Pages 21 - 28)
To consider the report of the Director (LD) (Reference 19/261) attached

(N.B. If you have any questions or need further information, please contact St John Harris, Democratic Services Manager , Town Hall, St. Nicholas Street, Scarborough – Tel: 01723 383556, Fax 08702384159 or email stjohn.harris@scarborough.gov.uk)