

# Agenda

**Meeting: Young People's  
Overview & Scrutiny Committee**

**Venue: Grand Committee Room, County Hall,  
Northallerton DL7 8AD  
(see location plan overleaf)**

**Date: Friday, 17 April 2015 at 10.30 am**

Recording is allowed at County Council, committee and sub-committee meetings which are open to the public, subject to:- (i) the recording being conducted under the direction of the Chairman of the meeting; and (ii) compliance with the Council's protocol on audio/visual recording and photography at meetings, a copy of which is available to download below. Anyone wishing to record must contact, prior to the start of the meeting, the Officer whose details are at the foot of the first page of the Agenda. Any recording must be clearly visible to anyone at the meeting and be non-disruptive. <http://democracy.northyorks.gov.uk/>

## Business

1. **Minutes of the meeting held on 30 January 2015.** (Pages 1 to 8)
2. **Public Questions or Statements.**

Members of the public may ask questions or make statements at this meeting if they have given notice to Neil White of Policy & Partnerships (*contact details below*) no later than midday on Tues 14 April 2015, three working days before the day of the meeting. Each speaker should limit themselves to 3 minutes on any item. Members of the public who have given notice will be invited to speak:-

- at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

*Suggested timings*

3. **Oral Briefing** - Executive Member/Corporate Director Children & Young People's Service 10.30am-10.40am
- Priority – Ensuing that education is our greatest liberator*
4. **Update on the North Yorkshire Commission for School Improvement** - Report of the Corporate Director – Children & Young People's Service 10.40am – 11.10 am  
**(Pages 9 to 26)**
- Priority – Helping all children enjoy a happy family life*
5. **Prevention Service Implementation** – Report of the Corporate Director – Children & Young People's Service 11.10am-11.30am  
**(Pages 27 to 29)**
6. **Strategy for Meeting the Social Care Needs of Disabled Children, Young People and their Families** – Report of the Corporate Director – Children & Young People's Service. 11.30am-12.00am  
**(Pages 30 to 140)**
7. **Children & Young People's Mental Health Strategy** – Report of the Corporate Director – Children & Young People's Service. 12.00am-12.20am  
**(Pages 141 to 152)**
8. **Work Programme** – Report of the Corporate Development Officer. 12:20pm – 12.30pm  
**(Pages 153 to 154)**
9. **Other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances.**

**\*Note**

***A report on 'Home to School and College Transport: Savings Proposals' will be considered by the Transport, Economy and Environment Overview and Scrutiny Committee at its meeting on Wednesday 15 April 2015 commencing at 10.00am in the Grand Committee Room, County Hall, Northallerton. This meeting is open to the public to attend and a copy of the report is available on the County Council's website.***

**<http://democracy.northyorks.gov.uk/committees.aspx?commid=30&meetid=2180>**

Barry Khan  
Assistant Chief Executive (Legal and Democratic Services)  
County Hall  
Northallerton 9 April 2015

**NOTES:**

- (a) **Declarations of Interest** - Members are reminded of the need to consider whether they have any interests to declare on any of the items on this agenda and, if so, of the need to explain the reason(s) why they have any interest when making a declaration.

The relevant Corporate Development Officer or the Monitoring Officer will be pleased to advise on interest issues. Ideally their views should be sought as soon as possible and preferably prior to the day of the meeting, so that time is available to explore adequately any issues that might arise.

(b) **Emergency Procedures For Meetings**

**Fire**

The fire evacuation alarm is a continuous Klaxon. On hearing this you should leave the building by the nearest safe fire exit. From the **Grand Meeting Room** this is the main entrance stairway. If the main stairway is unsafe use either of the staircases at the end of the corridor. Once outside the building please proceed to the fire assembly point outside the main entrance

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

**Accident or Illness**

First Aid treatment can be obtained by telephoning Extension 7575.

# Young People Overview and Scrutiny Committee

## 1. Membership

County Councillors (13 )							
	<i>Councillors Name</i>			<i>Chairman/Vice Chairman</i>	<i>Political Party</i>	<i>Electoral Division</i>	
1	ARNOLD, Val				Conservative		
2	BACKHOUSE, Andrew				Conservative		
3	BASTIMAN, DEREK				Conservative		
4	JEFFELS, David				Conservative		
5	JEFFERSON, Janet				NY Independent		
6	JONES, Anne				Liberal Democrat		
7	LUNN, Cliff				Conservative		
8	PLANT, Joe			Vice Chairman	Conservative		
9	RITCHIE, John				Labour		
10	SANDERSON, Janet				Conservative		
11	SHIELDS, Elizabeth			Chairman	Liberal Democrat		
12	SWALES, Tim				Conservative		
13	TROTTER, Cliff				Conservative		
Members other than County Councillors – ( ) Voting							
	<i>Name of Member</i>				<i>Representation</i>		
1	RICHARDS, Graham				Church of England		
2	VACANCY				Non-Conformist Church		
3	CRABTREE, Pam				Roman Catholic Church		
4	CAVELL-TAYLOR, Dr Tom				Parent Governor		
5	NOOT, Jeremy				Parent Governor		
6							
Non Voting							
1	BIRCUMSHAW, Paul				Secondary Teacher Representative		
2	ALDER, Louise				Primary Teacher Representative		
3	CARLING, Jon				Voluntary Sector		
4	SHARP, David				Voluntary Sector		
Total Membership – ( )					Quorum – (4)		
Con	Lib Dem	Ind	Labour	Liberal	UKIP	Ind	Total
9	2	1	1	0	0	0	13

## 2. Substitute Members

Conservative		Liberal Democrat	
	<i>Councillors Names</i>		<i>Councillors Names</i>
1	ENNIS, John	1	GRIFFITHS, Bryn
2	MARSDEN, Penny	2	
3	BLADES, David	3	
4	WINDASS, Robert	4	
5		5	
NY Independent		Labour	
	<i>Councillors Names</i>		<i>Councillors Names</i>
1	GRANT, Helen	1	RANDERSON, Tony
2		2	
3		3	
4		4	
5		5	