



QUARTERLY MEETING

Wednesday, 17 February 2021

**Summons, Agenda, Minutes
and Reports**



NORTH YORKSHIRE COUNTY COUNCIL

You are summoned to attend the Meeting of the County Council. This meeting is being held remotely using Teams on **Wednesday, 17 February 2021 at 10.30 am**, at which the following business will be transacted.

Pursuant to The Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority Police and Crime Panel Meetings) (England and Wales) Regulations 2020, this meeting will be held using video conferencing with a live broadcast to the Council's YouTube site. Further information on this is available on the committee pages on the Council website - <https://democracy.northyorks.gov.uk>

The meeting will be available to view once the meeting commences, via the following link - www.northyorks.gov.uk/livemeetings

BUSINESS

1. **Minutes of the Committee meeting held on 18 November 2020** **(Pages 5 - 10)**

2. **Apologies for absence**

3. **Declarations of Interest**

4. **Chairman's Announcements**

Any correspondence, communication or other business brought forward by the direction of the Chairman of the Council.

5. **Statement by the Leader of the Council** **(Pages 11 - 14)**

6. **Public Questions or Statements**

Members of the public may ask questions or make statements at this meeting if they have given notice and provided the text to Barry Khan, Assistant Chief Executive (Legal and Democratic Services) – email: barry.khan@northyorks.gov.uk or in writing to Barry Khan, Assistant Chief Executive (Legal and Democratic Services), County Hall, Northallerton DL7 8AD by midday on Friday, 12 February 2021. Each speaker should limit themselves to 3 minutes on any item.

If you are exercising your right to speak at this meeting, but do not wish to be recorded, please inform the Chairman who will instruct anyone who may be taking a recording to

cease while you speak.

7. **To consider report and recommendations of the Executive and make decisions on them**
(Pages 15 - 20)
- 7(a) **Revenue Budget 2021/22 (revised 11.02.21) and the Medium Term Financial Strategy Report**
(Pages 21 - 232)
- 7(b) **Council Plan 2021-2025 (Revised 11.02.21)**
(Pages 233 - 266)
- 7(c) **Admissions Arrangements for Community and Voluntary Controlled Schools for the school year 2022/23**
(Pages 267 - 332)
8. **To consider the report of the Independent Remuneration Panel on Members' Allowances and make decision on them**
(Pages 333 - 344)
9. **Statements of Executive Members, in the order set out below, followed by the Statements of the Chairmen of the Overview and Scrutiny Committees**

Executive Members:

- 9(a) **Executive Member for Education and Skills - County Councillor Patrick Mulligan**
(Pages 345 - 348)
- 9(b) **Executive Member for Access - County Councillor Don Mackenzie**
(Pages 349 - 350)
- 9(c) **Executive Member for Stronger Communities - County Councillor David Chance**
(Pages 351 - 354)
- 9(d) **Executive Member for Health and Adult Services - County Councillor Michael Harrison**
(Pages 355 - 356)
- 9(e) **County Councillor for Public Health, Prevention and Supported Housing - County Councillor Caroline Dickinson**
(Pages 357 - 360)
- 9(f) **Executive Member for Open to Business - County Councillor Andrew Lee**
(Pages 361 - 362)
- 9(g) **Executive Member for Customer Engagement - County Councillor Greg White**
(Pages 363 - 368)
- 9(h) **Executive Member for Finance and Assets and Special Projects - County Councillor Gareth Dadd**
(Pages 369 - 370)
- 9(i) **Executive Member for Children's Services - County Councillor Janet Sanderson**
(Pages 371 - 372)

Overview and Scrutiny Committee Chairmen:

- 9(j) Scrutiny Board (Chairman: County Councillor Derek Bastiman) (Pages 373 - 374)
- 9(k) Young People Overview and Scrutiny Committee (Chairman: County Councillor Janet Jefferson) (Pages 375 - 378)
- 9(l) Care and Independence Overview and Scrutiny Committee (Chairman: County Councillor Karin Sedgwick) (Pages 379 - 380)
- 9(m) Corporate and Partnerships Overview and Scrutiny Committee (Chairman: County Councillor Derek Bastiman) (Pages 381 - 382)
- 9(n) Transport, Economy and Environment Overview and Scrutiny Committee (Chairman: County Councillor Stanley Lumley) (Pages 383 - 386)
- 9(o) Scrutiny of Health Committee (Chairman: County Councillor John Ennis) (Pages 387 - 390)

Members of the Council may, without notice, ask the Member who made the statement questions arising from matters raised in that statement or may ask any questions on matters in that portfolio not mentioned in the statement, but unless notice has been given by 16 February 2021, the person to whom the question has been put may respond in writing, and this is then circulated to all Members.

10. Report of the Corporate and Partnerships Overview and Scrutiny Committee on the Notice of Motion on Sky Lanterns (Pages 391 - 394)

11. Notices of Motion

There are no Notices of Motion

12. Council Procedure Rule 10 Questions

13. Original Published Revenue Budget 2021/22 and the Medium Term Financial Strategy Report 09.02.21 (Pages 395 - 606)

RICHARD FLINTON
Chief Executive Officer

BARRY KHAN
Assistant Chief Executive
(Legal and Democratic Services)

County Hall,
NORTHALLERTON

Tuesday, 9 February 2021