

- at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

If you are exercising your right to speak at this meeting, but do not wish to be recorded, please inform the Chairman who will instruct those taking a recording to cease while you speak.

- 5. Chairman's remarks - Any correspondence, communication or other business brought forward by the direction of the Chairman of the Committee.
(FOR INFORMATION ONLY)**
- 6. Independent Care Sector and the Impact of Covid19**
A personal perspective - Presentation by Mike Padgham
- 7. Care Market Update** **(Pages 9 - 20)**
Presentation by Dale Owens Assistant Director of Commissioning & Quality, Health and Adult Services
- 8. Extra Care Housing** **(Pages 21 - 32)**
Presentation by Dale Owens Assistant Director of Commissioning & Quality, Health and Adult Services
- 9. Work Programme** **(Pages 33 - 38)**
Report of the Scrutiny Team Leader
- 10. Other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances.**

Barry Khan
Assistance Chief Executive
(Legal and Democratic Services)

County Hall
Northallerton

Wednesday, 24 February 2021