

Agenda

**Notice of a public meeting of the: Skipton and Ripon Area
Constituency Committee**

**To: County Councillors: Margaret Atkinson, Phillip Barrett,
Barbara Brodigan, Andy Brown, Nick Brown,
Richard Foster, Robert Heseltine, Nathan Hull,
David Ireton, Andrew Murday, Simon Myers,
David Noland, Andy Solloway, David Staveley,
Andrew Williams and Robert Windass.**

Date: Tuesday, 7th June, 2022

Time: 10.00 am

**Venue: Winterburn Suite, Rendezvous Hotel, Keighley Road,
Skipton, BD23 2TA**

Recording is allowed at County Council, committee and sub-committee meetings which are open to the public. Please give due regard to the Council's protocol on audio/visual recording and photography at public meetings. Anyone wishing to record is asked to contact, prior to the start of the meeting, the Officer whose details are at the foot of the first page of the Agenda. We ask that any recording is clearly visible to anyone at the meeting and that it is non-disruptive.

Business

1. Election of a Chairman

To elect a Chairman of the Committee, to serve until the first meeting of the Committee following the Annual Meeting of the Council in 2023.

2. Minutes of the committee meeting held on 10 March 2022 (Pages 3 - 8)

3. Election of a Vice Chairman

To elect a Vice Chairman of the Committee, to serve until the first meeting of the Committee following the Annual Meeting of the Council in 2023.

4. Apologies for absence

5. Declarations of Interest

6. Public Questions or Statements

Members of the public may ask questions or make statements at this meeting if they have given notice and provided the text to Daniel Harry of Democratic Services (contact details below) no later than midday on Tuesday 31 May 2022. Each speaker should limit themselves to 3 minutes on any item. Members of the public who have given notice will be invited to speak:-

Enquiries relating to this agenda please contact Daniel Harry Tel: 01609 533531 Email:

daniel.harry@northyorks.gov.uk Website: www.northyorks.gov.uk

- at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

If you are exercising your right to speak at this meeting, but do not wish to be recorded, please inform the Chairman who will instruct those taking a recording to cease whilst you speak.

7. **Area Constituency Committees' Ways of Working - Report of the Assistant Chief Executive (Legal and Democratic Services)** (Pages 9 - 14)
8. **Data profile for the Skipton and Ripon Area Constituency Committee - Report of the Assistant Chief Executive (Legal and Democratic Services)** (Pages 15 - 42)
9. **Risk and Resource Model 2022-25 Consultation (Police Fire and Crime Commissioner for North Yorkshire) - Report of the Assistant Chief Executive (Legal and Democratic Services)** (Pages 43 - 66)
10. **Sutton Lane Road Safety Scheme - Briefing note of the Corporate Director Business and Environmental Services** (Pages 67 - 68)
11. **Appointments to Outside Bodies - Report of the Assistant Chief Executive (Legal and Democratic Services)** (Pages 69 - 74)
12. **Committee work programme - Report of the Assistant Chief Executive (Legal and Democratic Services)** (Pages 75 - 80)
13. **Other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances**

Barry Khan
Assistant Chief Executive
(Legal and Democratic Services)
County Hall
Northallerton
25 May 2022