

Agenda

- Meeting:** Thirsk and Malton Area Constituency Committee
- To:** Councillors Caroline Goodrick (Vice-Chair),
Keane Duncan, Lindsay Burr MBE, Gareth Dadd,
Janet Sanderson, Greg White, Joy Andrews,
Alyson Baker, Sam Cross, Michelle Donohue-Moncrieff,
George Jabbour, Nigel Knapton (Chair), Steve Mason,
Malcolm Taylor and Annabel Wilkinson.
- Date:** Friday, 1st December, 2023
- Time:** 2.00 pm
- Venue:** Ryedale House, Old Malton Road, Malton, YO17 7HH

Recording is allowed at County Council, committee and sub-committee meetings which are open to the public. Please give due regard to the Council's protocol on audio/visual recording and photography at public meetings. Anyone wishing to record is asked to contact, prior to the start of the meeting, the Officer whose details are at the foot of the first page of the Agenda. We ask that any recording is clearly visible to anyone at the meeting and that it is non-disruptive.

Business

- Welcome by the Chair - introductions and updates**
- Minutes of the Meeting held on 29 September 2023** (Pages 3 - 12)
- Apologies and Declarations of Interest**
- Public Questions or Statements**

Members of the public may ask questions or make statements at this meeting if they have given notice and provided the text to Nicki Lishman or Louise Hancock of Democratic Services (*contact details below*) no later than midday on 28 November 2023. Each speaker should limit themselves to 3 minutes on any item. Members of the public who have given notice will be invited to speak:

 - at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
 - when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

If you are exercising your right to speak at this meeting, but do not wish to be recorded, please inform the Chairman who will instruct those taking a recording to cease whilst you speak.

5. **MP - Question Time**
6. **Broadband update** (Pages 13 - 16)
7. **Northern Powergrid - Enabling regional decarbonisation** (Pages 17 - 26)
8. **NYC Safety Advisory Group** (Pages 27 - 44)
9. **Levelling Up Fund Round 2 and 3 update** (Pages 45 - 48)
10. **Appointments to Committees and Outside Bodies** (Pages 49 - 50)

Report circulated for information only

11. **Update on Scrutiny of Health Committee's ongoing scrutiny around Yorkshire Ambulance Service, Dentistry and GP appointments** (Pages 51 - 52)
12. **Work Programme** (Pages 53 - 54)
Purpose: To consider, develop and review the Work Programme for 2023/24 for the Area Constituency Committee.
13. **Other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances.**

Contact Details

For any enquiries relating to this agenda, please contact Nicki Lishman email nicki.lishman@northyorks.gov.uk tel. 01609 638476, or Louise Hancock email louise.hancock@northyorks.gov.uk tel. 01609 767015.

Barry Khan
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23 November 2023