

**North Yorkshire County Council**  
**Health and Adult Services - Executive Member & Corporate Director Meeting**  
**Wednesday, 22 March 2023 / 4.00 pm**  
**A G E N D A**

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**1     Declarations of Interest**

**Items for Corporate Director decision**

- 2     To agree Fee Levels for 2023-24 (Pages 3 - 10)
  
- 3     To agree Internal Charges for 2023-24 (Pages 11 - 14)
  
- 4     To agree and approve the Market Sustainability Plan (Pages 15 - 16)

**5     Items for Director of Public Health decision**

- 6     To agree and approve Living Well Smoke Free contract award (Pages 17 - 20)

**Circulation:**

**Executive Members**

Michael Harrison

**Officer attendees**

Richard Webb

**Presenting Officers**

Anton Hodge  
Abigail Barron  
Scott Chapman  
Dan Atkinson