



**Meeting:** Thirsk and Malton Area Constituency Planning Committee

**Members:** Councillors Joy Andrews (Vice-Chair), Alyson Baker, Lindsay Burr MBE, Sam Cross, Caroline Goodrick (Chair), Nigel Knapton and Malcolm Taylor.

**Date:** Thursday, 21 March, 2024

**Time:** 10.00 am

**Venue:** Ryedale House, Malton, YO17 7HH, YO17 7HH

Members of the public are entitled to attend this meeting as observers for all those items taken in open session. Please contact the named democratic services officer supporting this committee, details at the foot of the first page of the Agenda, if you have any queries.

The Council operates a scheme for public speaking at planning committee meetings. Normally the following people can speak at planning committee in relation to any specific application on the agenda: speaker representing the applicant, speaker representing the objectors, parish council representative and local Division councillor. Each speaker has a maximum of three minutes to put their case. If you wish to register to speak through this scheme, then please notify Nicki Lishman, Senior Democratic Services Officer by midday on Monday, 18 March 2024.

Recording is allowed at Council, committee and sub-committee meetings which are open to the public. Please give due regard to the Council's protocol on audio/visual recording and photography at public meetings. Anyone wishing to record is asked to contact, prior to the start of the meeting, the named democratic services officer supporting this committee. We ask that any recording is clearly visible to anyone at the meeting and that it is non-disruptive.

If you are exercising your right to speak at this meeting but do not wish to be recorded, please inform the Chairman who will instruct anyone who may be taking a recording to cease while you speak.

## **Agenda**

- 1. Apologies for absence**
- 2. Minutes for the meeting held on 15 February 2024** **(Pages 5 - 8)**
- 3. Declarations of interests**  
All Members are invited to declare at this point any interests, including the nature of those interests, or lobbying in respect of any items appearing on this agenda.

4. **ZE23/06398/FUL - Change of use of agricultural land to 12no. allotments and communal gardens with associated parking, gated internal access track, pavilion, 13no. greenhouses/polytunnels, 13no. sheds and 3no. storage containers** (Pages 9 - 32)  
Report of the Assistant Director Planning – Community Development Services
5. **ZE23/06955/73- Application for the variation of condition 02 of planning approval 23/00077/73 to remove the restriction on the number of evening events per month and to allow an increase in the total number of evening events from 10 to 50 occasions per calendar year on land at Dogh, Main Street, Welburn, Malton** (Pages 33 - 50)  
Report of the Assistant Director Planning – Community Development Services
6. **23/00348/MFUL - application for the erection of 13no. dwellings comprising 7no. three bedroom dwellings, 2no. two bedroom dwellings and 4no. four bedroom dwellings with associated infrastructure, garaging, parking and landscaping on land off Aspen Way, Slingsby, Malton** (Pages 51 - 72)  
Report of the Assistant Director Planning – Community Development Services
7. **ZE23/06814/MFUL - Application for the erection of 3 no. Drive Thru units, together with associated landscaping, boundary treatments, car parking, servicing, internal roads, access and associated works on land north of Edenhouse Avenue, Old Malton** (Pages 73 - 100)  
Report of the Assistant Director Planning – Community Development Services
8. **22/00102/FUL - Change of use of land to a gypsy/traveller site with 4no family pitches each with 1no static caravan, 1no touring caravan pitch and parking spaces, erection 1no. amenity building and installation of 1no bio-disc treatment plant with associated parking and landscaping** (Pages 101 - 128)  
Report of the Assistant Director Planning – Community Development Services
9. **ZE23/00437/FUL - Change of use of former agricultural building for use as a (small breeds) dog breeding kennel and domestic storage together with an extension to the building to provide toilets and external alterations including the installation of insulated acoustic sheeting to the exterior of the building (part retrospective) and the change of use of agricultural land to dog exercise area.** (Pages 129 - 142)  
Report of the Assistant Director Planning – Community Development Services
10. **Any other items**  
Any other items which the Chair agrees should be considered as a matter of urgency because of special circumstances.
11. **Date of next meeting**  
Thursday, 18 April 2024 at 10.00am.

Members are reminded that in order to expedite business at the meeting and enable Officers to adapt their presentations to address areas causing difficulty, they are encouraged to contact Officers prior to the meeting with questions on technical issues in reports.

**Agenda Contact Officer:**

Nicki Lishman

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Wednesday, 13 March 2024